



Downtown Days ... Streets Alive!

Handcrafted Application

Entry Deadline: Thursday, April 1, 2010

Name	<input type="text"/>	Phone	<input type="text"/>
Business Name	<input type="text"/>	Email Address	<input type="text"/>
Address	<input type="text"/>	Web Address	<input type="text"/>
City/State/Zip	<input type="text"/>	Missouri Sales Tax ID Number	<input type="text"/>

(To be used for economic impact data)

Category

Please check the appropriate category or categories.

- | | | |
|---|--------------------------------------|---|
| <input type="checkbox"/> Painting | <input type="checkbox"/> Glass | <input type="checkbox"/> Photography |
| <input type="checkbox"/> Ceramics | <input type="checkbox"/> Home Décor | <input type="checkbox"/> Pottery & Ceramics |
| <input type="checkbox"/> Drawing/Printmaking Graphics | <input type="checkbox"/> Jewelry | <input type="checkbox"/> Quilting |
| <input type="checkbox"/> Fiber/Wearable | <input type="checkbox"/> Mixed Media | <input type="checkbox"/> Sculpture |
| <input type="checkbox"/> Fiber/ Wood/Leather | <input type="checkbox"/> Furniture | <input type="checkbox"/> Other _____ |

Description of art &/or description of technique/process of craft to be exhibited, including purchased parts, if any.

Check requested booth size and electrical needs:

- | | | |
|---|-------------|--------------------|
| <input type="checkbox"/> 10x10 Booth Space | \$250* | |
| <input type="checkbox"/> 10x20 Booth Space | \$450 | |
| <input type="checkbox"/> Corner Premium | \$150 | |
| <input type="checkbox"/> Tent Rental (10 x 10) | \$155 | |
| <input type="checkbox"/> RV Parking (3 day fee) | \$50 | Length of RV _____ |
| Jury Fee | \$15 | |

Include with completed application:

- | |
|--|
| <input type="checkbox"/> Signed application & hold harmless agreement |
| <input type="checkbox"/> Check for booth fees and electric (if applicable) |
| <input type="checkbox"/> Check for non-refundable jury fee |
| <input type="checkbox"/> 5 photos / jpegs of your work |
| <input type="checkbox"/> 1 photo / jpeg of your booth |

ELECTRICAL USAGE: (each usage requires its own service)

- | |
|---|
| <input type="checkbox"/> Lighting/Cash Register |
| <input type="checkbox"/> Cooking/Heating (including popcorn machines) |
| <input type="checkbox"/> Refrigeration |

ELECTRICAL POWER NEEDED:

- | | |
|--|------|
| <input type="checkbox"/> 1 - 110 Volt, 15 Amp Service | \$30 |
| <input type="checkbox"/> 2 - 110 Volt, 15 Amp Services | \$60 |
| <input type="checkbox"/> 3 - 110 Volt, 15 Amp Services | \$90 |
| <input type="checkbox"/> 220 Volt Service | \$90 |

*Lee's Summit residents call for special rates

A completed application is a contract to exhibit, if accepted. No refunds will be made for cancellation after April 1st, 2010 removal for cause, or weather. Downtown Days is an outdoor event and Downtown Lee's Summit Main Street, Inc. may, in our sole discretion, cancel part or all of the event because of extreme weather, such as flooding, windstorm or other conditions that we determine may be hazardous to artists, patrons or event staff. Downtown Lee's Summit Main Street, Inc. shall not be responsible for damages caused by acts of God or any third party. I will abide by the rules set forth and will sign the hold harmless release agreement.

Signature: _____ Date: _____

Mail to:
 Downtown Days.... Streets Alive!
 DLSMS
 P.O. Box 1688
 Lee's Summit, MO 64063
 (816) 246-6598

Staff Use Only

Date Received _____	Booth Fee \$ _____
Hold Harmless _____	Electrical Fee \$ _____
Photos / JPEG _____	Tent Yes No
Jury Fee Check # _____	Amount Due \$ _____
	Check # _____